

Mullins, Joanne

From: Mike Hill <mikehill0602@cox.net>
Sent: Friday, March 15, 2019 1:34 PM
To: Calkins, Mariya
Cc: Mullins, Joanne
Subject: Fwd: CNP May 2019 Meeting Registration Confirmation

EXTERNAL EMAIL: This email originated from outside of the Legislature. USE CAUTION when clicking links or opening attachments unless you recognize the sender and know the content is safe.

Mariya,

Please request permission to fly to this meeting. I was allowed to when I was previously in the House. Thank you.

JoAnne,

Please make airline reservations leaving on May 17 and returning on May 19. Leave and return late morning, please. Aisle seats. Thank you.

Mike Hill
850-232-3909
Sent from my iPhone

Begin forwarded message:

From: Diana Honsey <diana@cfnp.org>
Date: March 13, 2019 at 3:38:00 PM CDT
To: "MIKEHILL0602@COX.NET" <MIKEHILL0602@COX.NET>
Subject: CNP May 2019 Meeting Registration Confirmation

Dear Representative Hill,

You have successfully registered to attend the May 17 & 18, 2019 CNP meeting at The Ritz-Carlton, Tysons Corner in McLean, Virginia. Watch your email for periodic speaker announcements and program details.

One week before the conference, you will receive an in-depth meeting confirmation email with the final program and other important logistical information.

In the meantime, if you have any questions, please call the CNP office at (202) 207-0165.

Sincerely,
Diana

Registration Cancellation Policy

We understand that plans sometimes change. If you must cancel your registration, you may do so for a full refund through Tuesday, May 7, 2019. Registration cancellations received after that date will be assessed in the following manner:

- Between Wednesday, May 8 - Monday, May 13, 2019 = 75% refunded
- On or after Tuesday, May 14, 2019 = 50% refunded

Diana Honsey

Director of Constituent Services

COUNCIL FOR NATIONAL POLICY

o: (202) 207-0165 • c: (989) 928-7564 • www.cfnp.org

LIMITED GOVERNMENT • TRADITIONAL VALUES • STRONG NATIONAL DEFENSE

CNP: A Quick Look

This email and any files transmitted with it are confidential. It is not intended for transmission to, or receipt by, any unauthorized persons. If you are not the intended recipient you are notified that disclosing, copying, distributing or taking any action in reliance on the contents of this information is strictly prohibited.

Mullins, Joanne

From: Mike Hill <mikehill0602@cox.net>
Sent: Sunday, March 17, 2019 8:56 PM
To: Calkins, Mariya; Mullins, Joanne
Subject: Fwd: Act Now to be a Part of Your Key Washington Meeting!
Attachments: 2019-05 Meeting Information Sheets.pdf; ATT00001.htm; 2019-05 Meeting Registration Form - Regular.pdf; ATT00002.htm; 2019-05 Private Reception Guidelines and Invoice.pdf; ATT00003.htm; 2019-05 Visitor Recommendation Form.pdf; ATT00004.htm; Sponsorship Flyer.pdf; ATT00005.htm

EXTERNAL EMAIL: This email originated from outside of the Legislature. USE CAUTION when clicking links or opening attachments unless you recognize the sender and know the content is safe.

Mike Hill
850-232-3909
Sent from my iPhone

Begin forwarded message:

From: Diana Honsey <diana@cfnp.org>
Date: March 4, 2019 at 10:03:19 AM CST
To: "MIKEHILL0602@COX.NET" <MIKEHILL0602@COX.NET>
Subject: Act Now to be a Part of Your Key Washington Meeting!

ONLINE REGISTRATION AVAILABLE NOW!

Who: Council for National Policy
What: Spring 2019 Meeting
Where: The Ritz-Carlton, Tysons Corner
McLean, Virginia
When: May 16-18, 2019

Dear Representative Hill,

The May meeting of the Council for National Policy always makes an impact and a memory for a lifetime. This one will be even more significant than any previous meeting in the Council's history.

May is always a busy time but: CNP President Tony Perkins and your fellow members of the Council for National Policy encourage you to be a part of this most critical May 16-18 meeting in McLean, Virginia.

We will enjoy another historic opportunity to interact with our nation's foremost public policy experts as we set the course for the rest of the year. They need your insight and you need to be there.

Make your plans today by emailing, faxing or mailing the attached registration form to the CNP office. Or, if you prefer, [register online](#) or call us to give your information over the phone (202-207-0165).

Just as the last time, we expect the hotel to fill up before the April 22 deadline, so [CLICK HERE](#) to make your reservations now!

Remember, as a privilege of CNP membership, you are entitled to invite, as visitors, business leaders you know personally and believe would benefit from involvement in CNP..... A Visitor Recommendation Form is attached for your convenience or you can also submit your visitor's information [online](#). They will be glad you included them.

Sincerely,
Bob

Bob McEwen

Executive Director

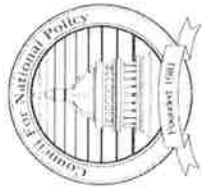
COUNCIL FOR NATIONAL POLICY

o: (202) 207-0165 • c: (202) 747-4371 • www.cfnp.org

LIMITED GOVERNMENT • TRADITIONAL VALUES • STRONG NATIONAL DEFENSE

[CNP: A Quick Look](#)

This document is the property of the Council for National Policy. It is to be used only for the purposes of the event and is not to be distributed outside of the event. It is to be kept confidential and not to be used for any other purpose. It is to be returned to the Council for National Policy upon request.



COUNCIL FOR NATIONAL POLICY

Thursday, May 16

Gold Circle Event

*Exclusively for Members and Spouses
of the Gold Circle and Executive Committee*

6:00 - 9:30 p.m.

Friday, May 17

Board of Governors and New Members Brunch and Program

9:30 - 11:30 a.m.

*Exclusively for Members, Spouses and Visitors of the
Board of Governors, Gold Circle and Executive Committee
as well as New Members and Spouses*

Recipient

The Honorable Sam Brownback



Sponsored by Mike Farris and Alan Sears

Alliance Defending Freedom

2019 Edwin Meese III Originalism &
Religious Liberty Award

Light Lunch

11:00 - 11:45 a.m.

Networking Room

1:30 - 5:30 p.m.

Friday, May 17

General Session

12:00 - 5:00 p.m.

Featuring

National Economic Council

Director Larry Kudlow

House Freedom Caucus

Chairman Mark Meadows

Secretary of Housing and Urban

Development (HUD) Ben Carson

Secretary of State Mike Pompeo

Break

5:00 - 6:00 p.m.

Reception, Dinner & Program

6:00 - 9:30 p.m.

Saturday, May 18

Breakfast

7:30 - 9:30 a.m.

Member Reports

8:20 - 10:00 a.m.

Saturday, May 18

General Session

10:15 a.m. - 12:30 p.m.

Featuring

Special Assistant to the President Peter Navarro

Light Lunch and Panel

12:30 - 1:30 p.m.

Featuring

Joan Lindsey, Reince Priebus
and Bill Walton



Action Sessions

1:30 - 3:00 p.m.

Notetakers Provided by



Break

3:00 - 6:00 p.m.

Reception, Dinner & Program

6:00 - 9:30 p.m.

Dessert Reception

9:30 - 10:30 p.m.

Sponsored by Arthur D. Ally
Timothy Partners, Ltd. Advisor to
TIMOTHY PLAN



TIMOTHY PLAN

